

AGENDA

House Committee on Education

Thursday, April 20, 2023

Committee Room 1

9:00 a.m.

Chairman: Lance Harris
Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Alexandra Cravins, committee administrative assistant
Sarah Baker, committee assistant
Frank Meyer, IV, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	HCR 5	ECHOLS	HIGHER EDUCATION Requests that the Board of Regents conduct a study relative to the state's articulation and transfer process with respect to career and technical education courses
_____	HCR 17	MINCEY	TEACHERS Continues the Teacher Recruitment, Recovery, and Retention Task Force
_____	HB 6	HUGHES	HIGHER ED/BD REGENTS Extends deadline for annual January meeting of the Board of Regents
_____	HB 67	FISHER	HIGHER EDUCATION Authorizes the University of Louisiana System to establish tuition and fees for a Doctor of Physical Therapy program at the University of Louisiana at Monroe
_____	HB 69	MARINO	STUDENTS Provides for the screening and diagnosis of students with respect to dyslexia
_____	HB 72	BRASS	COLLEGES/UNIVERSITIES Provides relative to the designation of military and veteran friendly campuses
_____	HB 167	COX	STUDENT/TUITION Provides for a tuition waiver for certain disabled veterans
_____	HB 191	JEFFERSON	TEACHERS/CERTIFICATION Provides relative to teacher certification

_____	HB 316	PHELPS	VOTING/REGISTRATION Provides for Louisiana High School Seniors Voter Registration Day
_____	HB 338	FREIBERG	EARLY CHILDHOOD Provides relative to the Early Childhood Care and Education Commission
_____	HB 381	LAFLEUR	TEXTBOOKS/MATERIALS Creates the Affordable Digital Textbook and Learning Materials Subscription Pilot Program
_____	HB 472	MINCEY	TEACHERS Provides for the state's entry into the Interstate Teacher Mobility Compact, which provides relative to certification and qualification of teachers
_____	HB 485	BRASS	STUDENT/LOANS-SCHOLARSHIP Creates the Louisiana National Guard Patriot Scholarship Program to cover the cost of mandatory fees for members attending La. public postsecondary education institutions
_____	HB 561	SCHEXNAYDER	AGRICULTURE Provides relative to the Louisiana State University Agricultural Center

IV. ANNOUNCEMENTS

Adoption of minutes of the House Committee on Education from the 2022 Regular Session dated March 23, March 24, April 6, April 12, April 13, April 19, April 27, May 3, May 4, May 10, May 11, May 17, May 18, and May 24, 2022; and from the 2022-2023 Interim dated January 19, 2023.

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to noon on Wednesday, April 19, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.